



# Garden State Horse Show – May 5th - 9th, 2010

## Pre Show Stall & Bedding Request

Name of Trainer:		Cell Phone#	Barn Acct #
Barn Name:		Arrival Date:	
# of Stalls Needed:	To Be Pre Delivered		Please Stable With:
	Hay Bales:	Shavings*	
		45, 90, 135, 180	
*Large shavings orders must be in multiple of 45			
<b>Signature Required:</b>			

Entry #	Horse Name/Tack Stall	Owner Name	Bill To: Barn or Owner	Stalls	Shavings	Hay
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
<b>Totals</b>						

Orders placed with this form constitute part of your entry to this Show and are subject to the same rules and regulations

# The Garden State Horse Show

May 5th - 9th 2010

Entries Close April 15th

## Rider 1

Name \_\_\_\_\_ Age \_\_\_\_\_ Jr. Am Pro  
 USEF# \_\_\_\_\_ ASPCA# \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email: \_\_\_\_\_

## Owner/Agent

Name \_\_\_\_\_  
 USEF# \_\_\_\_\_  
 Barn Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email: \_\_\_\_\_

## Prize Money To:

Name \_\_\_\_\_  
 Tax ID# \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_

## Rider 2

Name \_\_\_\_\_ Age \_\_\_\_\_ Jr. Am Pro  
 USEF# \_\_\_\_\_ ASPCA# \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email: \_\_\_\_\_

## Trainer

Name \_\_\_\_\_  
 USEF# \_\_\_\_\_ Cell# \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Email: \_\_\_\_\_

## Horse

Name \_\_\_\_\_  
 Color \_\_\_\_\_ Sex \_\_\_\_\_ Height \_\_\_\_\_ Age \_\_\_\_\_ Green 1 2 Sm Med Lg  
 Horse Recording # \_\_\_\_\_  
 Classes Rider 1 \_\_\_\_\_  
 Classes Rider 2 \_\_\_\_\_  
 Sharing/Village Donation \_\_\_\_\_  
 Class Fees \_\_\_\_\_  
 Nominating Fees \_\_\_\_\_  
 Schooling Fees \$15 \_\_\_\_\_  
 Stalls in Tents & Livestock Build. \$180 \_\_\_\_\_  
 Stalls - Permanent Barns \$250 \_\_\_\_\_  
 Shavings \_\_\_\_\_  
 Hay \_\_\_\_\_  
 Camper Hookups \$175 \_\_\_\_\_  
 Other \_\_\_\_\_  
 Total \_\_\_\_\_  
 Payments \_\_\_\_\_  
 Balance \_\_\_\_\_  
 Check #s \_\_\_\_\_

## Please Send Entries With Checks Payable To:

**Garden State Horse Show**  
**Mary Norris**  
**515 Fourth Avenue**  
**Avon By the Sea, NJ 07717**  
**Phone: 201-210-8517**  
**Pre Show Fax: 732-361-3454**  
**Pre Show Email: Maryenorris@msn.com**

**All Stall Reservations Must be Paid for In Advance**  
**Show Grounds Fax#: 973-948-5547**  
**Stabling Requests: Jim Ryals 973-362-1038**

## US Equestrian - Garden State Horse Show Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the Competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or misappropriation. The construction and application of Federation rules are governed by the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4

## Federation - Garden State Horse Show Release - Assumption of Risk, Waiver and Indemnification

*This document waives important legal rights. Read it carefully before signing.*

I AGREE in consideration for my participation in the Garden State Horse Show to the following:  
 I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm")  
 I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.  
 I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.  
 I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.  
 I have read the Federation Rules about protective equipment, including GR801 and EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard if I am a parent or guardian of a junior exhibitor. I consent to the child's participation and AGREE to assume all of the obligations of this Release on the child's behalf.  
 I AGREE that "the Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.  
 I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.  
 I represent that I have the requisite training, coaching and abilities to safely compete in this Competition.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank. In addition I agree to abide by all rules listed under the "rules" section of the prizelist for the Competition show and I agree to reimburse the Competition for any fines or penalties levied against the competition resulting from my own actions or omissions.

Rider 1 *		Owner/Agent *		Trainer *		Parent/Guardian *		Rider 2		Coach	
Signature	US Citizen	Signature	US Citizen	Signature	US Citizen	Signature	US Citizen	Signature	US Citizen	Signature	US Citizen
	Y		Y		N		Y		Y		N
Name Printed		Name Printed		Name Printed		Name Printed		Name Printed		Name Printed	
* Indicates Mandatory signature line. Parent/Guardian signature is mandatory for minor participants. All lines must be signed by an adult. Emergency Contact# _____											

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